

**Index of Claims**

**Application/Control No.**
**10/084,238**
**Applicant(s)/Patent under Reexamination**
**MUKAI ET AL.**
**Examiner**
**Samson B. Lemma**
**Art Unit**
**2132**

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| — | (Through numeral)<br>Cancelled |
| + | Restricted                     |

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| N | Non-Elected  |
| I | Interference |

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| A | Appeal   |
| O | Objected |

| Claim | Date     |          |
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| Claim | Date     |         |
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| Claim | Date     |         |
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